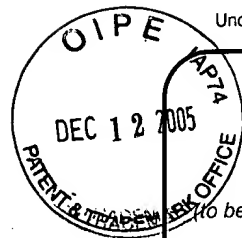


Please type a plus sign (+) inside this box → ☐

Approved for use through 10/31/2002. OMB 0651-0031

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                        |                               |
|------------------------|-------------------------------|
| Application Number     | 09/483,712                    |
| Filing Date            | January 14, 2000              |
| First Named Inventor   | Jiang et al.                  |
| Group Art Unit         | 2815                          |
| Examiner Name          | M. Warren                     |
| Attorney Docket Number | 2269-3815.1US (98-0670.00/US) |

## ENCLOSURES (check all that apply)

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal)
- ☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16
- ☐ Preliminary Amendment
- ☐ Response to Restriction Requirement/Election of Species Requirement dated
- ☐ Amendment in response to office action dated
- ☒ Amendment under 37 C.F.R. § 1.116 in response to final office action dated October 12, 2005
- ☐ Additional claims fee - Check No. in the amount of \$
- ☐ Letter to Chief Draftsman and copy of FIGS. with changes made in red
- ☐ Transmittal of Formal Drawings
- ☐ Formal Drawings ( sheets)

- ☐ Information Disclosure Statement, PTO/SB/08A (08-00); ☐ copy of cited references
- ☐ Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00
- ☐ Associate Power of Attorney
- ☐ Petition for Extension of Time and Check No. in the amount of \$
- ☐ Petition
- ☐ Fee Transmittal Form
- ☐ Certified Copy of Priority Document(s)
- ☐ Assignment Papers (for an Application)

- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer
- ☐ Other Enclosure(s) (please identify below):

Remarks

The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                  |                         |
|-------------------------|------------------|-------------------------|
| Firm or Individual name | J. Jeffrey Gunn  | Registration No. 56,957 |
| Signature               |                  |                         |
| Date                    | December 8, 2005 |                         |

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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| Signature             |                   | Date | December 8, 2005 |

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Jiang et al.

**Serial No.:** 09/483,712

**Filed:** January 14, 2000

**For:** INTERMEDIATE STRUCTURES  
FOR CHIP-SCALE PACKAGES HAVING  
CARRIER BONDS (as amended herein)

**Confirmation No.:** 8743

**Examiner:** M. Warren

**Group Art Unit:** 2815

**Attorney Docket No.:** 2269-3815.1US  
(98-0670.00/US)

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December 8, 2005  
Date

  
Signature

Shawnee L. MacDonald  
Name (Type/Print)

**AMENDMENT UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Final Office Action mailed October 12, 2005, the three-month shortened statutory period for response to which expires on January 12, 2006. This response is submitted on or before two months from the mailing date of the Final Office Action.

**Amendments to the Title** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.

**Amendments to the Title:**

Please amend the Title as follows:

INTERMEDIATE STRUCTURES FOR CHIP-SCALE PACKAGES HAVING  
ENCAPSULATED CARRIER BONDS